







Cantata 42



School of Grace

Reading: Acts 1:1-11; Mark 16:1-20

How differently do you think things would be if Jesus was still physically among us?

For historians we would always be asking him about events gone by. For theologians we would be asking him for endorsements of our beliefs. And I could write on...

But the question remains how differently would things be?

When one looks at the life of Jesus a number of things seem constant:

Everyone was asking him to prove that he was God He was misunderstood, misinterpreted and misrepresented He was asked to deal with Israel's history, hopefully announcing it's restoration as world superpower

Things haven't changed.

We can argue that things are more difficult now that there is no way we can prove or disprove concepts of God without God physically there to tell us. But one can also argue that it is easier now. We are not dealing with the difficulties of reality. We can be 'objective'. We don't have to deal with His past. His claims. His influential.

But that is precisely why the Christian faith is unique and its theology and practice difficult. It is about a person not an idea. It is not about a distant God that is unlike us but about One who became One of us. We can't pigeon-hole Him because He left no writings of His own. And we don't even need to believe in the writings because it is belief in the person that matters. His writings may not have helped much given that He talked in parables where meaning wasn't always obvious.

Jesus may have remove the barriers between God and humanity but it left us empty-handed. There was nothing we could do. No worship sufficient. No works to point to. No way to justify our actions.

We are left staring at the clouds.

Grace and mercy that remains imperceptible much of the time.

Love that has to be felt, experienced and given.

Our actions are not what bridge the gap between us and God. They are the bridge between us as humans. They are God's revelations made flesh. They are God revealed in more than words.